



FILED FOR RECORD

16 September 2025, 8:10 am

BY: Traci Turner

PUBLIC NOTICE

HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4

**WILL HOLD A REGULAR OPEN MEETING AT THE
BATSON FIRE DEPARTMENT**

DATE: Monday, September 22, 2025

TIME: 6:30 PM

PUBLIC WELCOME

Hardin County Emergency Service District 4

Meeting Agenda

September 22, 2025

6:30 pm

Regular Open Meeting

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White, John Leslie Hancock – Secretary/Treasurer

I. Call to order

II. Invocation

III. Roll call

IV. Reading & Approval of minutes from last meeting

V. Financial Report

VI. Payment of bills

VII. Old Business

- a. Update from BFD on monthly emergency call volume & types of calls.
- b. Discuss / Possible action on Community Center / BFD Training Room. Discuss with possible action on dirt work, and discuss drawings for Community Center.

VIII. New Business

- a. Discuss/Possible action on engagement letter to Mitchell T. Fontenote CPA, INC for HCESD4 audit for the fiscal year ending September 30, 2025.
- b. Discuss/ Possible action on engagement letter to Lawrence Parthum CPA for services provided for year ended September 30, 2025.
- c. Discuss/Possible action on adopting the fiscal year beginning 10/1/2025 to 9/30/2026 ESD4 budget
- d. Open discussion with no action.

IX. Adjournment